	Application No.	Applicant(s)
Notice of Allowability	09/866,154	COHEN ET AL.
	Examiner	Art Unit
	Glenn Richman	3764
The MAILING DATE of this communication apperall claims being allowable, PROSECUTION ON THE MERITS IS therewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI	(OR REMAINS) CLOSED in this apport or other appropriate communication GHTS. This application is subject to	plication. If not included will be mailed in due course. THIS
1. This communication is responsive to 8/16/05.		
2. \boxtimes The allowed claim(s) is/are <u>1-9,13,14 and 16-22</u> .	,	
3. Acknowledgment is made of a claim for foreign priority unable and the second states of the priority documents have completed the priority documents and priority documents are completed to the priority documents and priority documents are completed to the priority documents and priority documents are completed to priority documents have completed to priority documents have completed to priority documents have completed by the completed to priority documents have completed by the priority documents have complete	e been received. e been received in Application No cuments have been received in this of this communication to file a reply MENT of this application. Initted. Note the attached EXAMINER es reason(s) why the oath or declarate st be submitted. Is on's Patent Drawing Review (PTO) Is Amendment / Comment or in the of I.84(c)) should be written on the drawithe header according to 37 CFR 1.121 Insit of BIOLOGICAL MATERIAL	national stage application from the complying with the requirements I'S AMENDMENT or NOTICE OF ation is deficient. -948) attached Office action of ings in the front (not the back) of (d). must be submitted. Note the
Attachment(s) 1. ☐ Notice of References Cited (PTO-892) 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948) 3. ☑ Information Disclosure Statements (PTO-1449 or PTO/SB/Paper No./Mail Date 1/13/04 5/18/04 4. ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material	6. ☐ Interview Summar Paper No./Mail Da 08), 7. ☐ Examiner's Amend	ate